

UNCLASSIFIED

CONFIDENTIAL

SECRET

## ROUTING AND RECORD SHEET

Aug 2, 1954

INSTRUCTIONS: Officer designations should be used in the "TO" column. Under each comment a line should be drawn across sheet and each comment numbered to correspond with the number in the "TO" column. Each officer should initial (check mark insufficient) before further routing. This Routing and Record Sheet should be returned to Registry.

FROM:

RI/ANALYSIS

NO.

25X1A6c

DATE

22-9307 - 18 Aug.

| TO                                                  | ROOM NO. | DATE      |             | OFFICER'S INITIALS | COMMENTS                                                                                                                                |
|-----------------------------------------------------|----------|-----------|-------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
|                                                     |          | REC'D     | FWD'D       |                    |                                                                                                                                         |
| 1. EE / Reg 4086-J                                  |          |           | 12 AUG 1954 | SM                 | 0 General                                                                                                                               |
| 2.                                                  |          |           |             |                    | operational                                                                                                                             |
| 3. EE / ADM                                         |          |           | 12 Aug      | True NOV           | matters - Germany                                                                                                                       |
| 4.                                                  |          |           |             |                    |                                                                                                                                         |
| 5.                                                  |          |           |             |                    |                                                                                                                                         |
| 6.                                                  |          |           |             |                    |                                                                                                                                         |
| 7. General Counsel                                  |          | 16 Aug 54 | Aug 16.     | RGH                | John; if it is ok with you, I believe there should be filed in our "9" Bldg. office, since we are handling most of the cases mentioned. |
| 8. GMM                                              |          |           |             | LHK                | AKH.                                                                                                                                    |
| 9. USW                                              |          |           |             |                    |                                                                                                                                         |
| 10. OGC                                             | 174J     |           |             |                    |                                                                                                                                         |
| 11. Office of General Counsel<br>349 South Building |          |           |             |                    |                                                                                                                                         |
| 12.                                                 |          |           |             |                    |                                                                                                                                         |
| 13.                                                 |          |           |             |                    |                                                                                                                                         |
| 14.                                                 |          |           |             |                    |                                                                                                                                         |
| 15. RI/ET                                           | 1409 L   |           |             |                    |                                                                                                                                         |

ABSTRACT

INDEX

DATE

10 AUG 1954